

## Institutional Information

Name of the Institution / Institution ID

ACN INSTITUTE FOR HIGHER EDUACTION / PCI-7753

Institute Type

new

Year of Establishment of Institute

2022

| Course  | Starting of Course (Academic Session) | Extension of approval    |                          | Raise in Admission             | Introduction of New Course          |        |
|---------|---------------------------------------|--------------------------|--------------------------|--------------------------------|-------------------------------------|--------|
|         |                                       | Conduct                  | u/s 12                   | Number of admissions requested | Yes/No                              | Intake |
| D.Pharm | 2022 - 2023                           | <input type="checkbox"/> | <input type="checkbox"/> |                                | <input checked="" type="checkbox"/> | 60     |

## Institutional Information

Are any other college in the same campus

No

House no./ Bld. No./ Apt. No

ACN CAMPUS

Street/ Road/ Lane

KASIMPUR ROAD

Area/locality/sector

SUDIYAL

Landmark

KASIMPUR ROAD

State/UT

UTTAR PRADESH

District

ALIGARH

Block

Gram Panchayat

CHHERAT

Village

SUDIYAL

Police Station

JAWAN

Pin Code

202122

Post Office

CHHERAT

Telephone No

000000

STD code

0571

Fax No

000000

Email ID

acncpharmacycollege@gmail.com

Web site of institution

www.acngi.edu.in

Nearest Railway Station

ALIGARH JUNCTION

Airport

IGI NEW DELHI

## Details of the Society/Trust/ Management

Status of the course conducting body

private

Name, address of the Society/Trust/ Management

ALL INDIA REHABILITATION AND EDUCATIONAL SOCIETY

House no./ Bld. No./ Apt. No

171 SECTOR 4

Street/ Road/ Lane

LAJPAT NAGAR

Area/locality/sector

SAHIBABAD

Landmark

GHAZIABAD

State/UT

UTTAR PRADESH

District

GHAZIABAD

Block

Gram Panchayat

PASONDA

Village

GHAZIABAD

Police Station

SAHIBABAD

Pin Code

201007

Post Office

SAHIBABAD

Telephone No

000000

STD code

0120

Mobile No

9634431651

Fax No

000000

Email ID

zeeshanchaudhary@yahoo.com

Web site of trust/society

www.acngi.edu.in

Nearest Railway Station

SAHIBABAD

Airport

IGI NEW DELHI

Registration certificate of the society

[View](#)

## Details of Head of Institution

Appointment letter

[View](#)

Name of the Head of the Institution

MD WARIS

House no./ Bld. No./ Apt. No

ACN CAMPUS

Street/ Road/ Lane

CHHERAT

Area/locality/sector

KASIMPUR ROAD

Landmark

KASIMPUR ROAD

State/UT

UTTAR PRADESH

District

ALIGARH

Block

Gram Panchayat

CHHERAT

Village

SUDIYAL

Police Station

JAWAN

Pin Code

202001

Post Office

SUDIYAL

Telephone No

000000

STD code

0571

Mobile No

9871021104

Fax No

000000

Email ID

warisbph@gmail.com

Nearest Railway Station

ALIGARH JUNCTION

Airport

IGI NEW DELHI

## Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |
|--------------------|---|------------------------|--------------|
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 91522263024  |

## Accreditation Information

Accredited by NBA

 Yes  No

Accredited by NAAC

 Yes  No

### Infrastructure Details

|   |  |   |                      |
|---|--|---|----------------------|
| Independent Building Status   | YES  | Remarks   | YES                  |
| Separate Campus Status  | YES  | Remarks   | YES                  |
| Wing of another college Status  | NO   | Remarks   | NO                   |
| Multi Institutional Campus Status   | NO   | Remarks   | NO                   |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES  | Remarks   | YES                  |
| Availability of Land  | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES                  |
| Remarks   | YES  | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                  |
|   |  | Trust and Society Document  | <a href="#">View</a> |
| Sale Deed Document  | <a href="#">View</a>                                 | Remarks   | YES                  |
| Approved Building Plan Document   | <a href="#">View</a>                                 | Remarks   | YES                  |
| Total Builtup area of the institution   | 3140   |   |                      |
| Instructional area  | 1750   | Instructional area Document   | <a href="#">View</a> |
| Administrative area   | 471  | Administrative area Document  | <a href="#">View</a> |
| Amenities area  | 157  | Amenities area Document   | <a href="#">View</a> |
| Circulation area  | 762  | Circulation area Document   | <a href="#">View</a> |

### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              | 78                         |

### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |   |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|---|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |   |
| 1    | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            | 1                     | 75             | 78                               | 75             | 78                   | 75             | 78                    | 75             | 78                        | 75             | 78    | 5 |

### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5              | 50                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 104                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 25                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 150                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 150                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 0              | 0                     |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 66                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 66                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 1              | 50                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 1              | 50                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 10                    |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 20                    |

### Computer And Other Facilities

| Item Name                        | Required            | Available No. | Available Area (in Sq mts) |
|----------------------------------|---------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1             | 78                         |

|                                 |                                  |    |   |
|---------------------------------|----------------------------------|----|---|
| Computer (Latest Configuration) | 1 system for every 10 students   | 20 | 0 |
| Printers                        | 1 printer for every 10 computers | 2  | 0 |
| Multi Media Projector           | 01                               | 1  | 0 |
| Generator (5KVA)                | 01                               | 1  | 1 |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 104                        |
| Parking Area for staff and students    |                                    | 1             | 300                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Pharmaceutics            | 1          | 78                  |
| Pharmaceutical Chemistry | 1          | 78                  |
| Pharmacology             | 1          | 78                  |
| Pharmacognosy            | 1          | 78                  |
| Pharmacy Practice        | 1          | 78                  |

#### PHYSICAL INFRASTRUCTURE

Own Building **YES** Rented Building **NO**  
No. of Class rooms **2**  
**Administration area like**  
Museum **YES** Machine room **YES**  
Preparation room **YES** Store room **YES**  
Library **YES** Principal room **YES**  
Staff room **YES**

#### CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            |                   | 60:1                        | 20:1                           | annual             | 01-08-2022           | 31-05-2023         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events [View](#)

Enclose Time Table for all courses [View](#)

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 0                     | 100                    | 0                     | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 0                     | 50                     | 0                     | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 0                     | 0                      | 0                     | 0                      |                       |
| <b>2 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 0                     | 100                    | 0                     | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 0                     | 75                     | 0                     | 0                      |                       |

|  |  |                                    |    |   |    |   |   |  |
|--|--|------------------------------------|----|---|----|---|---|--|
|  |  | Pharmacology & Toxicology          | 75 | 0 | 50 | 0 | 0 |  |
|  |  | Pharmaceutical Jurisprudence       | 50 | 0 | 0  | 0 | 0 |  |
|  |  | Drug Store and Business Management | 75 | 0 | 0  | 0 | 0 |  |
|  |  | Hospital and Clinical Pharmacy     | 75 | 0 | 50 | 0 | 0 |  |

#### Faculties

| S.No | Faculty Name       | Qualification | Consent Letter                |
|------|--------------------|---------------|-------------------------------|
| 1    | Mr Amit Kumar      | B.Pharm       | <a href="#">Click to view</a> |
| 2    | Mr. Vikas Bhardwaj | B.Pharm       | <a href="#">Click to view</a> |
| 3    | Mr Mayank Kumar    | B.Pharm       | <a href="#">Click to view</a> |

#### Income and Expenditure

| INCOME        |                 | EXPENDITURE                 |                 |  |
|---------------|-----------------|-----------------------------|-----------------|--|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR) |  |
| Grants Govt   | 0               | Building                    | 1500000         |  |
| Grants Others | 0               | Equipment                   | 550000          |  |
| Tution Fee    | 0               | Others                      | 250000          |  |
| Library Fee   | 0               |                             |                 |  |
| Sports Fee    | 0               |                             |                 |  |
| Union Fee     | 0               |                             |                 |  |
| Others        | 0               |                             |                 |  |
|               |                 | REVENUE EXPENDITURE         |                 |  |
|               |                 | Particulars                 | Amount in (INR) |  |
|               |                 | Revenue Exp - Salary        | 150000          |  |
|               |                 | Maintenance Exp - College   | 150000          |  |
|               |                 | Maintenance Exp - Others    | 50000           |  |
|               |                 | Apex Bodies Fee             | 400000          |  |
|               |                 | Chemicals                   | 42000           |  |
|               |                 | Stationary                  | 12000           |  |
|               |                 | Deposit held by the College | 65000           |  |
|               |                 | Annual maintenances         | 450000          |  |
|               |                 | Misc.Expenditure            | 20000           |  |
|               |                 | Others                      | 150000          |  |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 203              | 750             | 755              | 3              |

Enclose Details of the Journals subscribed

[View](#)

#### Subject Wise Classification

| Subject                                       | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy                                 | 20                | 4                |
| Pharmacy Practice                             | 20                | 4                |
| Human anatomy & physiology                    | 20                | 4                |
| Pharmaceutics (dispensing & general Pharmacy) | 20                | 4                |
| Pharmaceutical organic chemistry              | 20                | 4                |
| Pharmaceutical inorganic chemistry            | 20                | 4                |
| Pharmaceutical microbiology                   | 20                | 4                |
| Pathophysiology                               | 20                | 4                |
| Applied biochemistry & clinical chemistry     | 20                | 4                |
| Pharmacology                                  | 20                | 4                |
| Pharmaceutical jurisprudence                  | 20                | 4                |
| Pharmaceutical dosage form                    | 20                | 4                |
| Community pharmacy                            | 20                | 4                |
| Clinical pharmacy                             | 20                | 4                |
| Hospital pharmacy                             | 20                | 4                |
| Pharmacotherapeutics                          | 20                | 4                |
| Pharmaceutical analysis and Quality Assurance | 20                | 4                |
| Medicinal chemistry                           | 20                | 4                |
| Biology                                       | 20                | 4                |

|   |    |   |
|---|----|---|
| Computer science or computer application in pharmacy                                  | 20 | 4 |
| Mathematics / statistics  | 20 | 4 |
| Communication Skills  | 20 | 4 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 20 | 4 |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 6                |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |

#### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2021 - 2022 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

#### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Training                | NA                       | 2021 - 2022 |

#### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1    | NA      | NA    | NA      | 0                         | 0                                      | 2021 - 2022 |

#### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2021 - 2022 |

#### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | 0                                     | NA                     |

#### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |

|    |                                  |                                       |          |    |    |
|----|----------------------------------|---------------------------------------|----------|----|----|
| 14 | Dept of Pharmaceutics            | Tablet Disintegration apparatus       | 2        | 2  | 2  |
| 15 | Dept of Pharmaceutics            | Hardness tester                       | 5        | 3  | 3  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus             | 2        | 1  | 1  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                         | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                      | 5        | 3  | 3  |
| 20 | Dept of Pharmaceutics            | Bulk density                          | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate                             | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                     | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer                            | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                      | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath                            | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine              | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                       | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                           | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                       | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope                            | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers       | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfileld viscometer                | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                  | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                    | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                      | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                       | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                      | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                  | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                          | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus     | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                     | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                     | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                    | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                           | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                          | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                        | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge                            | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                        | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                 | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                      | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet                            | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                         | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                           | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter             | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                      | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                    | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                  | Adequate | 2  | 2  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates                            | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven                                  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity      | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                   | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat     | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                           | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                      | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                        | 2        | 2  | 2  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                     | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus          | 20       | 20 | 20 |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 20 | 20 |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology             | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology             | Digital glucometer   | 1        | 1  | 1  |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 132 | Dept of Pharmacology      | Folin- wu tubes  | 60       | 60 | 60 |
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 10 | 10 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 10 | 10 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 10 | 10 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 20 | 20 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Workshop         | NA                 | 2021 - 2022 | 0                  | 0                      |



Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date       | Place |
|------|------------------|---------------------|--------------------|-------------|------------|-------|
| 1    | Workshop         | NA                  | NA                 | 2021 - 2022 | 10-08-2022 | NA    |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1    | NA                          | NA                 | NA   | 2021 - 2022 | 10-08-2022 | NA    | 0  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | NA                   | NA                         | 2021 - 2022 | 0                             | 0                             |

Sports

Facilities available for conducting sports events

Yes

Name ANKIT KUMAR

Qualification

MPED

Experience (in Years)

1

Details of Physical Director

| S.No | Activity     | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Participated | NA                   | 2021 - 2022 | 0                             | 0                             |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell New Institute

No. of meeting in a year

0

Is Information provided on website and prospectus of the institute? No

Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee)

[View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell New Institute

No. of activities in a year (Workshop/Guest lecture/orientation)

0

No. of meeting in a year

0

Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell New Institute

No. of meeting in a year

0

Case reported in previous years

No

(Copy of the Orders for having the Constituted the Committee)

[View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer New Institute

Mobile Number of the Placement officer

9897546598

No. of students Participated

0

No. of the Student Placed

0

Percentage of placement

0

No. of Companies participated in Placement Drive

0

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

Dean/Principal YES

Teaching staff

YES

Affiliated university and its VC & Registrar

YES

List of students admitted category wise (UG & PG)in current and previous years

YES

Results of all examinations in previous years

YES

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

YES

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.

YES

Toll free number to report ragging

YES

Additional Information

Availability of equipments as per norms

YES

Whether the deficiencies pointed in earlier IR have been rectified

YES

Affidavit Document

[Click to View Affidavit Document](#)

Statutory Documents

Court Cases

| S.No | Writ Petition No./Appeal No. | Date of filing | Court Name       | Issue                | Case Status |
|------|------------------------------|----------------|------------------|----------------------|-------------|
| 1    | W.P.(C) NO 6138/2015         | 31-05-2022     | DELHI HIGH COURT | APPLICATION/APPROVAL | OPEN        |

**NOTE:** Printout is only for your verification and council will not entertain any hard copies of this application.

